

NEXT MEETING

Christmas Party and Auction

December 11

JANUARY PLANNING MEETING

Do you have a favorite ride? A ride you want to go on but have never been? Want to try something different this year than we have done in the past?

Bring your ideas!

Jan. 8 at 7pm

THANK YOU!

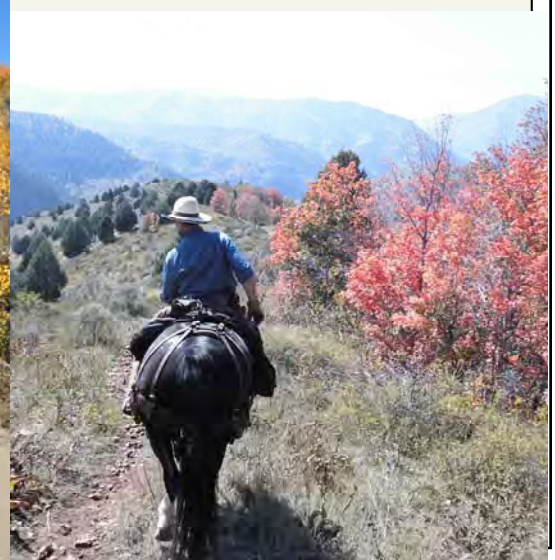
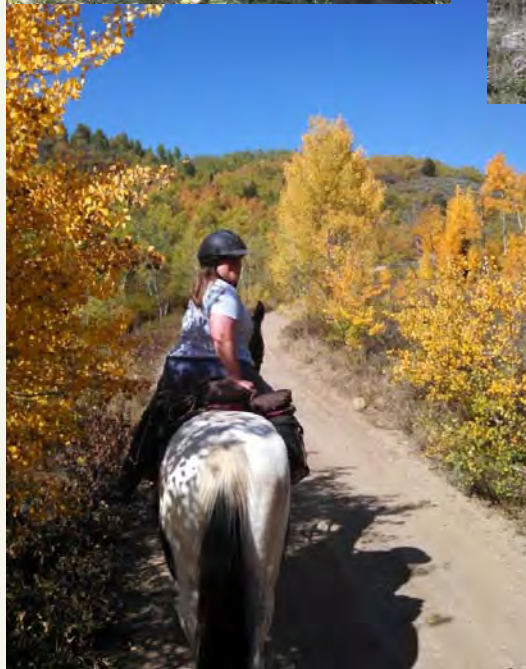
Bill McEwan for leading great rides in Logan Canyon (Sept) and S. Willow (Oct)



Mountain Ridge

Back Country Horsemen of Utah

OCTOBER RIDE – OLD EPHRAIM’S GRAVE



Christmas Party and Auction!

December 11th

6:00 - 9:00 P.M.

C.R. Hamilton

Family Sports Complex

13800 S. 3700 W. Riverton, UT



Polish up your boots and join us for the annual Christmas Party, auction, and fund raiser for the Mountain Ridge Backcountry Horsemen of Utah. We want to celebrate you! Our members are so wonderful in giving back with their time and resources to preserve this wonderful legacy of trail usage for the future. So, we are changing things up this year. We will have a wonderful catered Christmas Ham banquet, music, slide show, door prizes, and an auction featuring choice western items and baked goods.

Mark your calendars now and plan on renewing your membership at the party. Membership applications will be available at the party. Dues for an individual are \$35, and for a family they are \$45 due to a national increase of \$5. Bring a friend to join us for 2015.

To **RSVP, volunteer help, and/or donate**, please go to website:

<http://vols.pt/48rHTH>

RSVP appreciated, but not required. Donations welcome the night of event. Please donate through Doris Richards if you are unable to attend.

For information about the auction, contact:

Doris Richards at ohioaninutah@gmail.com or 801-572-1253

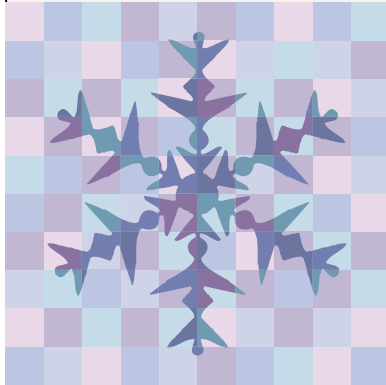
For more information about the party, contact:

Kristi Collins at slnbk@hotmail.com or 801-746-9271



**2015 PLANNING MEETING
COME CHOOSE ACTIVITIES
FOR THE YEAR!**

**2015
CALENDAR
PLEASE SEND
PICTURES!**



January 8 at 7pm

[Cottonwood Retirement Center 1245 East Murray-Holladay Road \[4752 South\]](#)

Please come help select activities for the coming year. If you can't come, but have an idea. Or if you are willing to lead a service project or ride, please contact

Fran Wilby
801 585-9276

frances.wilby@socwk.utah.edu

It's time to collect pictures for the calendar again! Make your horse a star. Please send your favorite pictures to: cfurse@ece.utah.edu

Some special needs:

- Service Project Pictures
- Packing, camping, and riding
- Great Utah Trail views (with horses!)
- Holiday pictures
- I'm always short on SNOW picts.

Include info on who / where / what
Thank you!



RENEW YOUR MEMBERSHIP TODAY!

**Mountain Ridge Back Country Horsemen
Chapter Application**
Join M.R.B.C.H. and preserve our heritage!

Name(s): _____

Address: _____

Home # _____ Work # _____ Cell # _____

e-mail _____

Liability Release: MUST BE SIGNED

Recognizing the fact that there is a potential for an accident wherever horse/mule use is involved, which can cause injuries to horse/mules, riders, and spectators and also recognizing the fact that Back Country Horsemen of Utah, including units, officers, directors, or members cannot always know the condition of trails or the experience of riders or horses/mules taking part in trail rides or other BCHU functions, I do hereby release the above named from any claim or right for damages which might occur to me, my minor children or horses/mules.

By signing this release, I/WE recognize the following Utah State Law, "UCA 78-27b- Limitations on liability for Equine and Livestock Activities." It shall be presumed that participants in equine or livestock activities are aware of and understand that there are inherent risks | associated with these activities. "Inherent risk" with regard to equine or livestock activities means those dangers or conditions, which are an integral part of equine or livestock activities. The equine activity sponsor is not liable for those inherent risks. If you are unwilling to assume these risks for yourself or for those under your supervision, you should not participate in these activities.

Signed: _____ Date: _____

Make check payable to Mt. Ridge BCH, individual \$35 year, family \$45 year. New Renewal

REMEMBER TO SEND CALENDAR PICTS!
CFURSE@ECE.UTAH.EDU

**Don't
FORGET!**



2014 OFFICERS

President
Paul Kern
942-8928

kernpr@gmail.com

State Representative:
Pat Wilson
patricia@csolutions.net
(801) 278-6608

Service Coordinator:
Doris Richards
(801) 694-4273; 484-3253
ohioaninutah@gmail.com

1st Vice President

Fran Wilby
585-9276

frances.wilby@socwk.utah.edu

Past President

Perry White
254-8798(H); 594-2495(W)
whitemt@aol.com

Historian:

Rinda Black
278-2112

rrblack@hotmail.com

2nd Vice President

Kristi Collins
(801) 746-9271

slnbk@hotmail.com

Education:

Help! We need a volunteer!

Newsletter Editor:

Cindy Furse
581-9225

cfurse@ece.utah.edu

Secretary

Pat Wilson
patricia@csolutions.net
(801) 278-6608

Treasurer

Larry Newton 553-7702
Bignewt1@comcast.net