

NEXT MEETING

March 14 at 7pm
Spring Dr. Sieverts
(S Valley) Horse
Care & Pre-Purchase
Exams

Cottonwood Retirement Center 1245
East Murray-Holladay
Road [4752 South]

NEXT RIDE &
PROJECT

March 23 Mile
Marker 10 Ride and
Clean Up — Bring
clippers/trail saw &
gloves.

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P R E S I D E N T ' S M E S S A G E



I would like to thank Paul Kern for standing in for me during the February meeting. I wanted to be there, but had family obligations.

I have looked at the calendar and I think we have some fun rides scheduled, as well as meaningful service projects planned. Thanks to those that attended the meeting and planned the year for us. Everyone's input is important and needed if we are to be successful.

This month there are some activities and rides to be aware of. Thanks to Larry Newton, this month's meeting will feature a veterinarian from South Valley Large Animal Clinic. Horse care will be the topic of discussion. Come prepared to ask questions and learn more about your animals needs.

March 15th-17th is the Horse Expo at the Equestrian Center. Fran Wilby has been kind enough to organize this for us this year. Should be fun, so drop on by. March looks to be a great month.

Your friend, Perry

p.s. On a personal note, my son Eric will be returning home from an LDS mission to Argentina on March 12th. He will be home in time to be at the March meeting and is anxious to see his horse riding friends, and I am looking forward to having my riding buddy back!!

Fellow Equestrians,

Well, another month has past, and a cold one I might add. Speaking of cold, the other day I read an article on the Internet that said that this past January was the coldest month at the Salt Lake Airport since the winter of 1949. Several times my dad told me of the winter of 1948-49 and how some of the cattle in West Tintic starved and froze to death during this time period. I, for one, am ready for the cold to end and the warm weather to begin! I am ready to ride!

MOUNTAIN RIDGE BCHU 2013 SCHEDULE



Mile Marker 10, Near Mercur

March 14 at 7pm Spring Horse Care & Pre-Purchase Exams — Dr. Sieverts from SoValley . Bring your questions!

[Cottonwood Retirement Center 1245 East Murray-Holladay Road \[4752 South\]](#)

March 15-17 Utah Horse Expo
www.utahhorsecouncil.com/

South Jordan Equestrian Center
Paul Kern will be doing a pack demo Saturday 1130-12 in the big arena. Additional pack-related demos will be Friday 5:30-6, Saturday 1230-1 and 6-6:30, Sunday 1:15-1:45 in the demo tent/round pen. If you haven't already signed up for the year, come to the BCHU booth and 'pay your dues'!

March 23 Mile Marker 10 Ride and Clean Up (Contact Paul Kern kernpr@gmail.com (801) 718-9910) Ready to ride at 10.

Bring clippers/trail saw and gloves. We will be picking up trash, possibly moving a section of trail.

Bring a lunch and water. Ride is moderate, 3-4 hours. Horseshoes recommended. Bring a Friend Month! Bring a friend and encourage them to join BCHU.

To get to the parking area:

From the South: At the Lehi cross-roads take state road 73 west through Cedar Fort. Follow past Five Mile Pass. Road will begin to turn north. Follow 5 more miles to mile marker 10. Parking is on the east side of the road.

From the North: From Tooele, follow state road 36 through Stockton. Turn left (south) at state road 73. Follow 73 to mile marker 10. Parking is on the east side of the road.

Approximate [Google Map](#)

April 11 Monthly Meeting

April 13 State Meeting in Kanab.

Should be fun! Watch state newsletter for more details.

April 27 Herriman Ride (S side of Yellow Fork) (Contact Gina Levesque)

May 4 Pegasus Obstacle Course and BBQ (contact Fran Wilby)

May 9 Monthly Meeting

May 11 Dimple Dell Service Project and Burger Burn (contact Paul Deputy)

June 1 National Trail Day Service-project (contact Paul Deputy)

June 13 Monthly Meeting

June 28-30 Blackhawk (contact Cindy Furse cfurse@ece.utah.edu 801-581-9225) Reserve your campsite early. (Horse Loop is Loop E, I am in E12)
www.reserveamerica.com

July 11 Monthly Meeting

July 13 American Fork Ride (Larry Newton)

July 27-Aug4 BCHU 40th Anniversary, State-sponsored Wagon Train

August 8 Monthly Meeting

August 16-18 Learn to Pack Trip (Paul Deputy)

August 29-31 Tetons Pack Trip (Paul Kern) (We will drive up Aug 28 and drive back Sept 1) Need Coggins & Health Certificate

September 12 Monthly Meeting

September 13-14 Settlement Canyon Camp, Project & Ride (Cindy Furse) with Paul Kern cowboy poetry around the campfire. Bring clippers & trail saw.

September 28 Service Project (Paul Deputy)

October 10 Monthly Meeting

October 19 Service Project (Paul Deputy)

October 25 Bison Roundup (contact Cindy Furse)

November 14 Monthly Meeting

November 16 BCHU Ride TBD

December 12 Christmas Party & Auction (contact Fran Wilby)

MINUTES OF FEBRUARY BCHU MEETING BY PAT WILSON

Present: Paul Kern; Fran Wilby; Cindy Furse; Curt Hopson; Aaron Denziger; Tom Smith; Paul Deputy; Bill McEwan; Larry Newton; Pat Wilson. Perry White excused.

Paul Kern conducted the meeting. Meeting brought to order at 1905.

Paul Kern reported that the Pony Express Assoc. has contacted the Mt. Ridge BCH and asked that the following dates on their calendar not have a conflict with activities on our calendar of events. These dates are:
 May 18, 2013: Swearing In
 June 22/23, 2013: Re-Ride
 September 21/22, 2013: National Convention

Paul Kern reported that South Jordan has made overtures to BCHU regarding having a horse trail that runs parallel to the paved pedestrian trail along the Jordan River from 104th South to 114th South. Perhaps the National Trails Day Project

Corduroy Project sometime in August.

Paul Kern reported that the 40th Anniversary of the Back Country Horsemen of America is this year and that a committee has been formed to organize activities to mark the event. The foremost event will be an organized wagon train from July 27-August 4. This wagon train will follow Skyline Drive. Members are encouraged to sign up for part of or all of it. Information will be made available to Mt. Ridge members as soon as it becomes available.

Paul Deputy is the new Service Coordinator, relieving Fred Leslie. Pat Wilson is the new secretary, relieving Stephanie Yeager.

Larry Newton and Perry white will reserve the same pavilion for the Christmas party as in 2012.

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February 23, 2013: Paul Kern will lead a club ride on Antelope Island.

March 15,16,17, 2013: Horse Expo  
 March 23, 2013: Service Project: 10 Mile marker yearly cleanup;

April 13, 2013: State Meeting; Kanab

April 27, 2013: Service Project: Yellow Fork trail maintenance; Meet at Mustang Pens for better parking;

May 4, 2013: Obstacle Fun Ride; Pegasus Equestrian Center

May 11, 2013: Dimple Dell Service Project

May 18, 2013: State Meeting, Richfield, Ut

June 1, 2013: National Trails Day  
 June 28, 29, 2013: Blackhawk, Payson Canyon

July 13, 2013: American Fork Canyon; Horse Transfer station BRTR 0900

July 27, 2013: Wagon train begins and runs until August 4, 2013

August 16, 17, 18, 2013: Uinta's Pack Trip: Contact Paul Deputy for details

August 29, 30, 31, 2013: Beginners Pack Trip; Wilderness area, contact Paul Kern

September 13,14,2013: Settlement Canyon; Overnight campout and service project

September 21, 2013: State Meeting, High Uinta

September 28, 2013: Service Project

October 5, 2013: Saddlebred Club Obstacle Ride; Dimple Dell

October 12, 2013: Stanbury Island Ride; Paul Kern

October 26, 2013: Bison Roundup

November 16, 2013: TBD

Christmas 12, 2013: Christmas Party and Silent Auction

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 Survey Results of members for meeting ideas:

- Desensitizing training
- Lameness / pre purchase exam
- Basic do it your self farrier
- Saddle fitting
- Inoculation Clinic
- First Aid Kit

Cindy Furse will put all current information on the BCHU Calendars and mail them out to current, paid members.

Meeting adjourned 2117.

E M A I L O R S N A I L M A I L ?

Save a tree! Each month it costs just under \$1 to copy and mail this newsletter to you. If you received this newsletter by snail mail, and if you would be happy to save a dollar and save a tree, email cfurse@ece.utah.edu to receive future newsletters email only.

Each month I email the color newsletter to everyone with an email on file. If you are NOT receiving this by email, please send me your corrected email address. Thank you! Cindy

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